



Note: Agenda Items may or may not be heard in order shown.

**CLARK COUNTY PLANNING COMMISSION
PUBLIC HEARING**

THURSDAY, AUGUST 16, 2001

**6:30 P.M. - PUBLIC HEARING
CITY HALL COUNCIL CHAMBERS
210 EAST 13TH STREET
VANCOUVER, WASHINGTON**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
 - A. Approval of Agenda for August 16, 2001
 - B. Approval of Minutes of July 19, 2001
 - C. Communications from the Public
- IV. PUBLIC HEARING ITEMS – CONTINUED FROM JULY 19, 2001**
 - A. PROPOSED AMENDMENTS TO CLARK COUNTY’S ARTERIAL PLAN WHICH INCLUDE THE FOLLOWING - CONTINUED FROM PUBLIC HEARING OF JULY 19, 2001:**

NE 88th Street Neighborhood Circulation Plan – proposed amendments to identify a non-arterial street circulation system for the area between NE Andresen/I-205, Lewis & Clark Railroad right-of-way and the northern boundary of the Padden Parkway right-of-way.

Staff: Elise Scolnick, (360) 397-2375, Ext. 4958.

B. ADOPTION OF COMPREHENSIVE PLAN POLICY AND CLARK COUNTY CODE AMENDMENTS ADDRESSING INTERCHANGE AREA POLICY (T2001-005, CCC 18.610)

1. Amend Chapter 3, Transportation Element, of the Comprehensive Plan to add policy regarding additional criteria for land use changes within ½-mile of new or improved interchanges.
2. Adopt CCC 18.610.085, which establishes new criteria for changes in the comprehensive plan map for areas within ½-mile of new or improved interchanges.

The amendments will regulate the expected land use plan changes that could be requested when new interchange locations are identified or when existing interchanges are improved.

Staff Contacts: Evan Dust , Ext. 4913, Bob Higbie, Ext. 4113

C. YEAR 2001 DOCKET ITEMS:

Docket 2001-20 Clark County Priority Habitat and Species Mapping. Clark County staff, in cooperation with Washington State Department of Fish and Wildlife has submitted an updated map indicating the boundaries of priority habitats and species pursuant to Section 13.51.050 CCC.

D. AMENDMENT OF COUNTY CODE, SECTIONS 18.302.090 & 18.303A.065:

This is an ordinance amending County Code Sections 18.302.090 and 18.303A.065 relating to remainder lot size for previously approved agriculture or forest district "cluster"land subdivisions.

Staff: Patrick Lee, (360) 397-2375, Ext. 4112.

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

Testimony can be e-mailed to the Planning Department at the following e-mail address: sonja.wiser@co.clark.wa.us PLEASE NOTE: All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY:

*Testimony can be faxed to the Planning Department at **759-6278**, attn: Sonja Wiser. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.*

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of the meeting date as possible. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

HEARING COVERAGE:

Coverage of this evening's hearing is being taped on Clark/Vancouver television Channel 23 on the AT & T television system. For replay dates and times, please check your local guide.